1

PARCEL

APPLICATION FOR BUILDING PERMIT

ASSESSOR MAP BOOK

PAGE

		COLUMN TO SECURE A SECURE		
COU	INTY C	F LOS	ANGE	LES
DEPARTM	ENT C	F COL	INTY EN	IGINEER
BUILDIN	VG AN	D SAF	ETY DIV	ISION

BUILDING AND SAFETY DIVISION	ADDRESS 4023 W. ROUSSEAU LN.
COLEMAN W. JENKINS, SUP'T OF BUILDING	LOCALITY DUP.
FOR APPLICANT TO FILL IN (Print or type only)	NEAREST CROSS ST.
BUILDING ADDRESS 4023 W. Rousseau Lane	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY
LOT NO. 121 Plan 77 BR BLOCK	STATISTICAL CLASSIFICATION SEWER MAP CLASS NO. O DWELL, UNITS BK P. 2
TRACT 26545	CLASS NO. DU DWELL, UNITS BK V P& 2
NO, OF BLDGS, NOW ON LOT	Ban special
USE OF EXISTING BLDG,	75% CONDITIONS
OWNERPresley Development Co. TEL. 540-3611	BLDG. SETBACK FROM TOURS
ADDRESS 4600 Campus Drive	FRONT PROP. LINE OF KOUSSAND WISTREET
CITY Newport Beach, Calif. 92660	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ARCHITECT OR TEL. ENGINEER NO.	NOC 60 + 14 = 14'
ADDRESS	BLDG, SETBACK FROM SIDE PROP, LINE OF(STREET
CONTRACTOR Same as Owner NO.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
ADDRESS LIC. NO. 253099	+ =
CITY CLASS B-1	CORNER CUTOFF YES NO
CONSTRUCTION LENDER NAME AND BRANCH Same as Owner	SEE REVERSE SIDE FOR SPECIAL APPROVALS
ADDRESS	To Carping Due Conne
SQ. FT. NO. OF NO. OF SIZE STORIES FAMILIES 1	W COMPALIO DWG STARIES
STRUCTURE Single Family Dwelling	(NDER. PERMITH 1898
MAN STANDARD SPONAL PLANTER	EXPIRED 2-7-72
REPAIR DEMOL	
valuation \$ 35 \(\mathcal{Q} 00 \)	APPROVALS DATE INSPECTOR'S SIGNATUR
P.C. FEE \$ 155.50	FOUNDATION: LOCATION 1-10-92
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS #10-72
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-	FURNACE: LOCATION, GAS VENT, DUCTS
STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO	LATH, INT.
WORKMEN'S COMPENSATION INSURANCE.	LATH, EXT.
SIGNATURE OF PERMITTEE	HOUSE NUMBER COR- RECT AND POSTED
ADDRESS 4600 Campus Drive Newport Beach, Calif. 92660	FINAL
	IOHN E LEWIS PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

M.O. CASH

PERMIT VALIDATION (CK) M.O.

16946872 FEB 7 1 A 155.50 8

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SPECIAL APPROVALS REQUIRED DATE DATE DATE RETURNED APPROVED SENT YES NO WATER CERTIFICATE ROAD DEPT. HEALTH DEPT. FIRE DEPT. GRADING GEOLOGICAL PEDESTRIAN PROTECTION (FENCE) (CANOPY) SPECIAL INSPECTION ON-(CONC.) (MASRY.) (WELDG.) LOT DRAINAGE PARKING

TOATION FOR BUILDING PERMITY !

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NO	DATE	NO	DATE	APPROVED	
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	V1 1075	3.			
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76A63BA CE#803 9-88 (NE)	
7752-12 APPLICATION FOR	BUILDING PERMIT
COUNTY OF LOS ANGELES SHAKE DEPARTMENT OF COUNTY ENGINEER	ADDRESS 4023 W. ROUSSEAU LN
BUILDING AND SAFETY DIVISION	LOCALITY D. V. P.
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING	NEAREST CROSS ST.
FOR APPLICANT TO FILL IN (Print or type only)	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY
BUILDING 4023 W. ROSSEAL LN.	CLASS NO. OD DWELL, UNITS BK V FG 7
LOT NO. 12	USE ZONE MAP 4413
TRACT 26545	SPECIAL CONDITIONS
SIZE OF LOT 93 X 130 NO. OF BLDGS. NOW ON LOT	CONDITIONS
USE OF EXISTING BLDG,	BLDG. SETBACK FROM TO LICE A 11 64)
OWNER BOISE CASCADE NO. 641.3300	FRONT PROP. LINE OF COUSSAU (STREET) TYPE OF EXISTING SETBACK HIGHWAY + YARD =, TOTAL
ADDRESS 9841 AIRPORT BL.	HIGHWAY WIDTH FROM C.L.
CITY LOS ANGELES 90045	60 + 14 = 14 BLDG, SETBÄCK FROM
ARCHITECT OR COMPTON FLYNN NO.478 2817	SIDE PROP. LINE OF(STREET) TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
ADDRESS 11850 WILSHIRE BI L.A.	HIGHWAY WIDTH FROM C.L.
CONTRACTOR BOISE CASCADE NO. 641-3300	+ =
ADDRESS 9841 AIRPORT BL NO.251852	CORNER CUTOFF YES NO P
CITY LOS ANGELES CLASS 18-1	SEE REVERSE SIDE FOR SPECIAL APPROVALS
CONSTRUCTION LENDER NAME AND BRANCH	STD PLAN TE
ADDRESS	NON STANDAND SPECIAL PLAN
SQ. FT 2868 NO. OF SIZE 2 FAMILIES NEW FAMILIES	
STRUCTURE SINGE FAM DES ALTER	
S GARAGE REPAIR	
APPLICANT Ramally Flynn DEMOL	
VALUATION'S 44,000	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. \$ 5678 1/3 65 PMT. 18925	FOUNDATION: LOCATION FORMS, MATERIALS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-	FURNACE: LOCATION, GAS VENT, DUCTS
STRUCTION, I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMFLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO	LATH, INT.
WORKMEN'S COMPENSATION INSURANCE!	LATH, EXT.
SIGNATURE OF Hanas Ty	HOUSE NUMBER COR-
ADDRESS	FINAL \
PLAN CHECK VALIDATION (CK.) M.O. CASH _	JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION K. M.O. CASH

1675974 DEC 7231113.55 8 Co759871 DEC 7

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		ية الجين لواد
GRADING APPROVAL	11 1/15	
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
3/2 - 1/2/2-2		-13.0
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\$1.5		

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APPLICATION FOR ELECTRICAL PERMIT 6A663-CE806 1/70

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER

BUILDING 4023 W. Rousseau Lane Palos Verdes OCALITY

COLEMAN	W. JENI	CINS, SUPERINT	FENDE	NT O	F BUILD	ING	Tatos ver	u	
FOR APPLICANT TO FILL IN						NEAREST CROSS ST.			
OUTL	ETS		NO.	EACH \$	s	FEE	OWNER Boise Cascade		
RECEPT)						MAIL ADDRESS 2082 Michel	S	
LIGHT	TOTAL	FIRST 20		.20			CITY Newport Beach	Т	
SWITCH		OVER 20		.10			PLAN CHECK		
LIGHTING	TOTAL	FIRST 20		.20			APPLICANT		
FIXTURES		OVER 20		.10			ADDRESS		
AP	PLIANCES						CITY	1	
RANGE	DRYER	WTR. HTR					APPLICANT R & T Ele		
STA. COOK	DISP	F.A.U					ADDRESS 16315 Piu	m	
SPACE HTR	AII	R COND					CITY Cerritos	7	
CLOTHES WAS	SHI	DISHWASH					LICENSE NO. 232444/66/	6	
FANOT	HER			1.00			I HEREBY ACKNOWLEDGE THAT I	AA \	
MOTORS, TRAM IND. HEATER SIZE &	SFORMERS S, ETC. TYPE	RATING HP. KW. KVA. OVER TO				190	WITH ALL COUNTY ORDINANCES A ELECTRICAL WIRING.	ND	
		0 - 1		1.00			I HEREBY CERTIFY THAT I AM P LICENSED AS REQUIRED BY LOS AN CALIFORNIA ON THAT I AM THE LEG	3EL	
		1 - 10	11	3.00			RESIDE IN, THE ABOVE DESCRIE	ED	
		10 - 50		5.00			SIGNATURE SOLUT	~	
# 20		50 - 100		10.00			DISTRICT NO. CLASS GROUP ZO	NE	
		100 - 500		15.00			12 01 TP.	K	
SIGN, GAS TUBE, OR	SIGN AND	ONE CIRCUIT		3.00			NOTES:		
MARQUEE	ADDITIONA	AL CIRCUITS		1.00					
SERVICENOT	VER 600 V	OLTS OR 200 AMP		2.00					
SERVICEOVER	600 VOLTS	OR 200 AMP		5.00			APPROVALS DAT	E	
TEMP SERVICE, POLE, & APPURTENANCES 1		1	3.00	5	00	TEMP. POWER POLE 1-25			
TEMP LIGHT OR RECEPT. SYSTEM		18.00	3.00			UNDERSLAB WORK			
						ROUGH CONDIUT			
		J. 18					WIRING		
PERMIT FEE (SUB TOTAL)					FIXTURES				
PLAN CHECK FEE (50% PERMIT FEE)					POWER AUTHORIZED	1			
PERMIT ISSUI				2.00	3	000	UTILITY CO. NOTIFIED		
		T ISSUING FFF		1.00	NAME OF TAXABLE PARTY.	3 00	FINAL 6-8-	7	
SUPPLEMENTARY PERMIT ISSUING FEE		1.00			JOSEPH	C.			

se Cascade Residential 082 Michelson Drive ort Beach TEL. NO.833-8550

R & T Electric, Inc. 16315 Piuma - Box 1029

TEL. NO.

CLASS. C-10

COPY

NSPECTOR

TEL. NO. 860-2424 critos

KNOWLEDGE THAT I HAVE READ THIS APPLICATION IT THE ABOVE IS CORRECT AND AGREE TO COMPLY INTY ORDINANCES AND STATE LAWS REGULATING

RTIFY THAT I AM PROPERLY REGISTERED AND/OR EQUIRED BY LOS ANGELES COUNTY AND STATE OF THAT I AM THE LEGAL OWNER OF, AND INTEND TO HE ASOVE DESCRIBED RESIDENTIAL PROPERTY.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	1-25-92	Heko
UNDERSLAB WORK		
ROUGH CONDIUT		
WIRING		
FIXTURES		-110
POWER AUTHORIZED	5.12	1/18
UTILITY CO. NOTIFIED	VI.	The
FINAL	6-8-72	Helito

JOSEPH C. ROOMAN SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

TOTAL FEE

8 M.O. CASH

00

PERMIT VALIDATION



CASH

Co888472 JAN 24 2A

FEE

00

70

00

00

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OUTLETS

TOTAL

TOTAL

20

APPLIANCES RANGE I DRYER I WTR. HTR.

STA. COOK____DISP._____F.A.U.__

CLOTHES WASH. 1 DISHWASH.

AIR COND.

RECEPT. 32

LIGHT 20

SWITCH 25

LIGHTING

FIXTURES

SPACE HTR.__

SIGN. GAS

TUBE, OR

PERMIT FEE

TOTAL FEE

PERMIT ISSUING FEE

MARQUEE

FAN ___OTHER_

MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE. COUNTY ENGINEER

COLEMAN W. JENKINS. SUPERINTENDENT OF BUILDING

FIRST 20

OVER 20

FIRST 20

OVER 20

RATING HP. KW. KVA.

0 - 1

1 - 10

10 - 50

50 - 100

100 - 500

(SUB TOTAL)

SIGN AND ONE CIRCUIT

ADDITIONAL CIRCUITS

SERVICE NOT OVER 600 VOLTS OR 200 AMP

TEMP SERVICE, POLE, & APPURTENANCES

SERVICE OVER 600 VOLTS OR 200 AMP

TEMP LIGHT OR RECEPT. SYSTEM

PLAN CHECK FEE (50% PERMIT FEE)

SUPPLEMENTARY PERMIT ISSUING FEE

OVER TO

FOR APPLICANT TO FILL IN

NO. EACH

\$

20

57

20

\$

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.10

.20

10

1.00

1.00

3.00

5.00

10.00

15.00

3.00

1.00

2.00

5.00

3.00

3.00

2.00

1.00

CK.

4023 W. Rousseau Lane Palos Verdes LOCALITY

NEAREST Preslev Development OWNER 4600 Campus Drive

ADDRESS Newport Beach TEL. NO.

PLAN CHECK APPLICANT

ADDRESS

CITY

R & T Electric. Inc. APPLICANT 16315 Piuma - Box 1029 ADDRESS

TEL. NO.

Cerritos TEL. NO. 860-2424 CITY LICENSE NO. 232444 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT LAM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIPED RESIDENTIAL PROPERTY.

SIGNATURE

OF PERMITTEE ZONE DISTRICT NO.

PROCESSED BY Beldwin COPY

NSPECTOR

NOTES:

DATE INSPECTOR'S SIGNATURE APPROVALS TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDIUT WIRING 5-28-72 FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED

> JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

M.O. CASH

28

00

70

FINAL

PERMIT VALIDATION

CASH M.O.

AC0001272 FEB 18 2 A

APPLICATION FOR PLUMBING PERMI

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN (PRINT OR TYPE)						
NUMBER	FIXTURE OF	RITEM	EACH	FE	E	
3	WATER CLOSET	1.75	1.50	5	25	
2	BATH TUB		50	3	50	
2	SHOWER		1.50	3	50	
5	LAVATORY		1.50	8	25	
/	SINK		1.50	1	25	
1	DISHWASHER		1.50	1	75	
	CLOTHES WASHE	R	1.50	1	75	
	SWIMMING POOL	RECEPTOR	1.50			
	LAWN SPRINKLE	2.00				
1	WATER HEATER		1.50	1	75	
1	GAS SYSTEM	OUTLETS	1.50	1	75	
	OUTLETS OVER 5 PER SYSTEM		.30			
1	BAR SI		1	75		
4			100			
Plan check fee 25% of above. See reverse.						
PL	UMBING PERMIT	E \$	3	00		
TOTAL FI			CE «	34	50	
Plan check applicant						
Name						
Address						

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING N PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

City

PLAN CHECK VALIDATION

M.O. CASH BUILDING DUSSEAU LANE. LOCALITY NEAREST CROSS ST OWNER ADDRESS TEL. NO. CONTRACTOR ADDRESS CITY TEL. NO. STATE LICENSE NO. CLASS DISTRICT NO. GROUP PROCESSED BY duce INDUSTRIAL WASTE APPROVAL INSPECTION RECORD RANGE W. H. -30.....30 W. H. -5045 20 REF FAU. **APPROVALS** DATE INSPECTOR'S SIGNATURE

UNDER SLAB WORK	1-7-72 109
ROUGH PLUMBING	no Well
GAS PIPING	2-28-1-11
GAS VENT	1
HOT WATER HEATER	72
PLUMBING FIXTURES	68 1N
GAS TEST	5-9-72
UTILITY CO. NOTIFIED	2-9-72-11
	XI XI
FINAL	6-8-72-1

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. PERMIT VALIDATION CK. M.O.

6791611 DEC 15 34.50

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE	TOTAL
	WATER CLOSET	6	12181810
1 2 2 2 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	BATH TUB	2	1.3
	SHOWER	21/11	agga acci
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
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		2000	L'A MOU
			DERIVE
		aanuta	ALL MISSISSE
		GENERAL	
4 19	and the control of th		re abal
	00 00 0 0 MOTT	1367 -	(10th)

TOTAL FIXTURE UNITS

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

	DOILD III O III ID					ADD
						LOCA
	FOR APPLICANT TO	FILL IN (PRI	NT OR TY			NEAF CROS
NUMBER	FIXTURE OR	ITEM	@	FE	E a a de	OWN
	WATER CLOSET		1.75			MAIL
	BATH TUB		1.75			ADD
	SHOWER		1 .75	4.4		CITY
	LAVATORY		1.75			CON
	SINK		1.75			ADD
Mark Land	DISHWASHER		1.75			CITY
	CLOTHES WASHER	A 1865 V	1.75			STAT
	SWIMMING POOL RI	ECEPTOR	1.75			LICE
1	LAWN SPRINKLER S	YSTEM	1.75	/	75	
	WATER HEATER		1.75		2 (1)	INDU
	GAS SYSTEM	OUTLETS	1.75			WAS
	OUTLETS OVER 5 PER SYSTEM		.30			
The second					12.3	
	Total Control of the State of t					
Plan ch	eck fee	See re	verse.			
PLI	UMBING PERMIT IS	SUING FEE	\$	3	00	
		TOTAL FE	Ε	4	15	
Plan ch	eck applicant			-		UND
Name						ROU
Address	S				GAS	
City	No.			GAS		
I HERE	EAD THIS			НОТ		
AND STA	TE THAT THE ABOVE L COUNTY ORDINANC	IS CORRECT A ES AND STA	AND AGREE	REGUL	ATING	PLUI
PLUMBIN	V DEGISTE	RED A	NECOR	UTIL		
LICENSEI	EBY CERTIFY THAT I	S ANGELES	COUNTY AN	UD STA	TE OF	OTTE
RESIDE I	NIA OR THAT I AM THI N THE ABOVE DESCRIB	ED RESIDENT	IAL PROPE	FTY	01.0	FINA
SIGNAT	URE ERMITTEE	Less	6	Tu	1	

BUILDING 4023 W	1. Roug	SUAU LANE			
LOCALITY PULL	1				
NEAREST CROSS ST. MONTAIG	NE CU	tas			
OWNER PRISING	Develor	ment			
MAIL ADDRESS 4600 CA	maus &	DR			
CITY NEW POTET BE	TEL. I	NO. 340-0500			
CONTRACTORATE	AUDEN	77			
ADDRESS 22/5/	U. GA	TIM			
CITY SAN PON	ZO TÉL.	NO.715-343			
STATE LICENSE NO. 235 9		IC CZ7			
DISTRICT NO. GR	OUP ZONE	PROCESSED BY			
12 1	- RA	Dumich			
INDUSTRIAL WASTE APPROVAL					
	PECTION RECO	RD			
	(F)				
APPROVALS	DATE	INSPECTOR'S SIGNATURE			
UNDER SLAB WORK					
ROUGH PLUMBING					
GAS PIPING					
GAS VENT					
HOT WATER HEATER					
PLUMBING FIXTURES					
GAS TEST	2 10 10 10 10 10 10 10 10 10 10 10 10 10				
UTILITY CO. NOTIFIED	11/	1			
	101 1/09	HAWA			
FINAL	4118110	Mark			
PERMIT VALIDATIO	110				

PLAN CHECK VALIDATION

. M.O. CASH

ACO 4 7 2 772 JUN 9 5 A

4.75



Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

a) A single building containing more than 180 drainage fixture units.

25% of the Plumbing PERMIT FEE required.

b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings).

\$20.00 & \$1.00 for each additional building over one.

c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings).

\$20.00 & \$1.00 for each additional building over one.

d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings).

\$10.00 & \$1.00 for each additional building over one.

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

INSPECTOR COPY

	DEPARTMENT OF COUNTY ENGINEE	R		ADDRESS 4023 W ROUSSEAU LANE Q 10
14	RIIII DING AND SAFETY DIVISION			LOCALITY TR-25645 LOT 121 F. U.F.
OLE	JOHN A. LAMBIE, COUNTY ENGINEER MAN W. JENKINS, SUPERINTENDENT OF	BUIL	DING	NEAREST CROSS ST.
	FOR APPLICANT TO FILL IN			OWNER PRESLEY
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FE	E	ADDRESS
7	ABSORPTION SYSTEM, BTU			CONTRACTOR KINNEY A/C
	AIR HANDLING UNIT, CFM			ADDRESS 1441 S ANAHEIM
	BOILER, HORSEPOWER			CITY ANAHÈIM TEL. NO. 7748120
	COMPRESSOR, HORSEPOWER			STATE LIC. CLASSC 20
	VENTILATION SYSTEM	art.		DISTRICT NO. CLASS GROUP ZONE PROCESSED BY
	EVAPORATIVE COOLER	An av		12 01 I KA Paldinin
1	FURNACE: FAU X GRAVITY 150M	7	50	3/6/72 INSPECTION RECORD
	HEATER: SUSPENDEDUNIT WALL			Letter OF AUTH, ON FILE.
		+8 (x)	500	
		NV 25		
	NEWADDITION PERMIT \$	3	00	
	ALTERREPAIR TOTAL FEE \$	10	50	
PLA	N CHECK APPLICANT			
NAM	E		1,44	
A DD	RESS			
CITY	Y TEL.NO.			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING. I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL				APPROVALS DATE INSPECTOR'S SIGNATURE ROUGH 4-10 72 1
				FINAL 6-8-92 1010
SIG	PERMITTEE CLURO Sha	u		JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. PERMIT VALIDATION (CK) M.O. CASH

PLAN CHECK VALIDATION

10.50 % Zyon LAC0062072 MAR

APPLICATION FOR PERMIT

BUILDING

SFWF	R-SEW	AGF	DISPO	SA

COUNTY OF LOS ANGELES					
DEPARTMENT OF COUNTY ENGINEER					
BUILDING AND SAFETY DIVISION					
JOHN A. LAMBIE, COUNTY ENGINEER					
OF EMAN W. IENKING SUBT OF BUILDING					

JOHN A. LAMBIE, COUNTY ENGINEER	ADDRESS 4023 W. Rousseau Lane		
COLEMAN W. JENKINS, SUPT. OF BUILDING	LOCALITY Palos Verdes		
FOR APPLICANT TO FILL IN	NEAREST CROSS ST.		
LEGAL LOT NO. 121	owner Presley Develop. Co.		
LOCK TRACT 26545	MAIL ADDRESS 4600 Campus Dr.		
NO. OF BLDGS. IZE OF LOT NOW ON LOT	CITY Newport Beach TEL. NO. 714 540-0500		
vildings Res.	DISTRICT NO. GROUP MAP PROCESSED BY		
ONTRACTOR So. Bay Undgr. Const. Co.	12 I 162 hom		
DDRESS 18811 Crenshaw Place	CONNECTION DATA		
TOTTANCE TEL. NO. 323-6300	STATION 2+03. O DEPTH &		
TATE LIC ALASS A	MANHOLE REFERENCE / / / W D LOWER		
O. DESCRIPTION OF WORK FEE	TYPE OF CONNECTION LENGTH FROM 7. CURB P.L. M.L. TO P.L. 35		
PUBLIC SEWER @ \$5.00 7 00	P.C. NO. 021A		
PITS AND/OR DRAINFIELD @ \$10.00 HOUSE SEWER CONNECTING TO			
PRIVATE DISPOSAL SYSTEM @ \$3.00	TRUNK PERMIT NO. ROAD PERMIT NO.		
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	AFFIDAVIT WAIVER EASEMENT RECORD, INSTR. NO. DATE		
OVERFLOW SEEPAGE PIT. DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	HWY. OR ST. WIDENING		
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM \$3.00	STATE ENCROACHMENT		
	PERMIT NO. INDUSTRIAL		
	WASTE APPROVAL		
OWNER'S PERMIT \$ 3 00	CONNECTION CHARGE FEE		
UTHORIZATION TOTAL FEE 10 00	CONNECTION CHARGE FEE		
HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON			
O THE PUBLIC SEWER.	APPROVALS DATE INSPECTOR'S SIGNATURE		
WNER OR 3T	NEW HOUSE SEWER THE PLANT PLANTS		
WNERS AGENTNOW	CONNECT ADDITIONAL BUILDING OR WORK		
DDRESS	SEPTIC TANK, SEEP, PIT (5)		
I HEREBY ACKNOWLEDGE THAI I HAVE READ INTO APPLICATION ND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY ITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING LUMBING AND SEWERS.	AND/ OR DRAIN IZED		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OF- ICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	R ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
ALIFORNIA OR THAT I AM THE LEGAL DWNER OF AND INTEND TO ESIDE IN. THE ABOVE DESCRIBED BELLDENTIAL PROPERTY.			
GNATURE Hiti Flesher	BACKFILL SEPTIC TANKS SEP. PIT (5) CESSPOOLS		

VALIDATION

JACK R. ALLEN

м. о. CASH SUPERVISING MECHANICAL ENGINEER

AC0976572 FEB 1410 A 10.00 % INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.

S. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S). I. INDICATE NORTH DIRECTION ON PLOT. I. INDICATE BOTH STREETS IF CORNER.	
	ST. ALLEY R/W
FIELD NOTES	